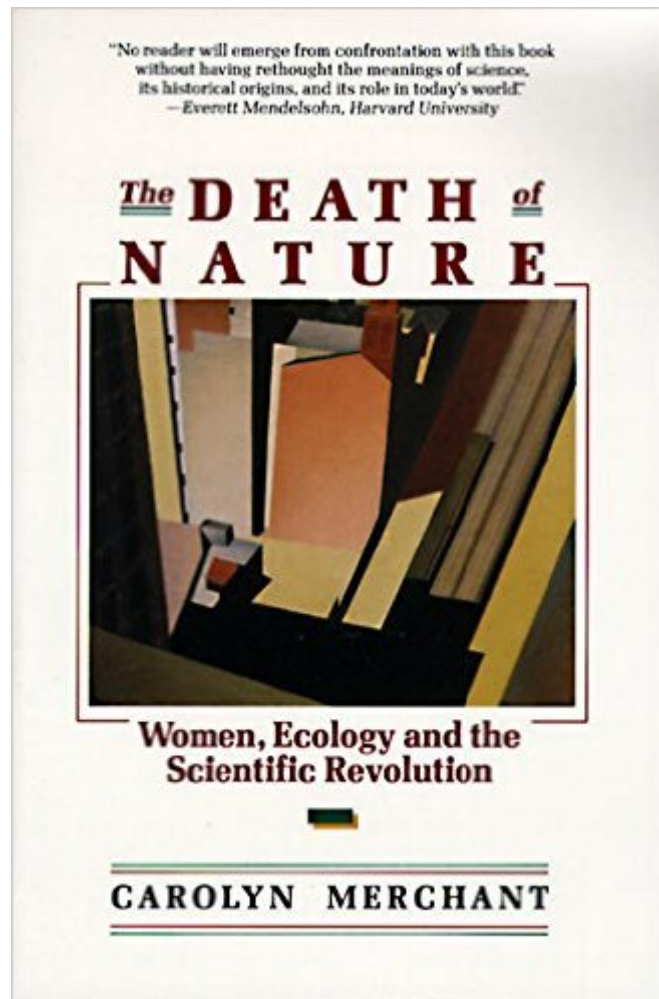


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# The Death Of Nature: Women, Ecology, And The Scientific Revolution



## Synopsis

An examination of the Scientific Revolution that shows how the mechanistic world view of modern science has sanctioned the exploitation of nature, unrestrained commercial expansion, and a new socioeconomic order that subordinates women.

## Book Information

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## Customer Reviews

This is a book on the important topic of ecofeminism. The author wants to show how the modern destruction of nature and our environment ties in with the subjugation of women during the same period. However, to understand how these assaults occurred, we have to first examine the history of ideas. As Merchant shows, these destructive attitudes toward women and nature reflect changing ideas of how we think about people and our place in the world. What characterizes this new way of thinking which began about 500 years ago is the idea that trees, colors, ideas, people, in short, the entire cosmos, are really just the mechanical actions of matter in motion, no matter how much things may seem otherwise. From this modern perspective, the natural world and everything in it really amounts to a gigantic machine in motion, thereby debasing our ordinary experience of that world. Nonetheless, this reduction of things to numbers greatly helps the rise of modern science, especially technology, by showing how mathematics can be applied concretely and experimentally to just about everything there is. Moreover, during this period, how people think about society also changes. Society too is conceived as a colossal machine, a human one, possessing definite structures, with components conceived as self-contained and independent little atoms, who associate with one another not because of inner need but because of external advantage. Thus,

moral philosophy too, follows modern thinking by becoming a credo of "it's okay for the selfish man to get ahead in life", while economic science becomes a means of determining how we can all get ahead without destroying the social fabric.

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